



No. 2/1/2014-CP&R  
Government of India  
Ministry of Tribal Affairs

Room No. F-281, August Kranti Bhawan,  
Bhikaji Cama Place, New Delhi-110 066

**Dated: 02.5.2014**

To

All State Secretaries-in-charge of  
Tribal Development Departments (As per attached list)

**Sub: Invitation of Applications under the Scheme of 'Institutional Support for Development and Marketing of Tribal Products/Produce' from State Tribal Development Cooperative Corporations (STDCCs) – Proposals for 2014-15– regarding.**

Madam/Sir,

As the State Governments are aware, this Ministry has been releasing funds under the Central Sector Scheme of "Grants-in-aid to State Tribal Development Cooperative Corporations etc (STDCCs) for MFP operations". These grants are meant for STDCCs and the disbursed through the State Governments.

2. Now, the Ministry has taken the decision to revise the ongoing Scheme of 'Grant-in-aid to State Tribal Development Cooperative Corporation' by merging it with another ongoing Central Sector Scheme 'Market Development of Tribal Products/Produce' for the remaining period of the 12<sup>th</sup> Five Year Plan under the Scheme named as "Institutional Support for Development and Marketing of Tribal Products/Produce". The objective of the Scheme is to create institutions for the Scheduled Tribes to support marketing and development of activities they depend on for their livelihood. Activities to be undertaken under the Scheme are as under:

**3 (i) Market Intervention:** The various aspects of marketing intervention which will be supported under this scheme are:-

- (a) fixation of equitable prices for existing products both manmade and natural;
- (b) Actual procurement by State agencies as a safety net program and not monopoly /nationalization.
- (c) Support during seasons of harvest when prices tend to get depressed;
- (d) Sharing of information on prices so that people can take informed and conscious decisions and thereby markets become efficient;

O/C  
S.P.



- (e) Selling of products by the State Agencies in urban areas and areas away from where they are produced to increase the demand for the products.
- (f) Grading of products,
- (g) Standardization,
- (h) Source certification/Patent etc.
- (i) Other promotional activities,

**3 (ii) Training and Skill upgradation**

- (a) Training for improved production and higher grade products
- (b) Training related to manmade product for improving quality
- (c) Diversion to high value products
- (d) Development of improved quality and design.
- (e) Linkage with other department such as agriculture, horticulture, khadi and village industries, handlooms and handicrafts etc. for augmentation of training, skill up gradation and technological support.

**3 (iii) R&D/IPR Activity**

- (a) New product development through new usage
- (b) Development of new products per se
- (c) Development of new cost effective processes for product development
- (d) Expansion of the market of the tribal products through R&D measures
- (e) The IPR regime would be to document traditional knowledge and craft for seeking benefits of royalty and protection against piracy
- (f) New technologies of harvesting, scientific harvesting practices etc. are other measures of R&D
- (g) Documentation and preservation of tangible and intangible heritage for promoting tourism etc.

**3 (iv) Supply Chain Infrastructure Development:**

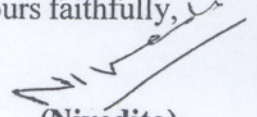
- (a) Setting up of efficient warehousing facilities, godowns, cold storages etc. wherever necessary
- (b) Establishing processing industries for value addition.
- (c) Sharing of information on inputs with the producers/gatherers
- (d) Develop product specific efficient warehousing both at the IA level and also at the village level
- (e) Training related to product specific warehousing.



Hence, you are requested to send the proposal along with your recommendations and all pending UCs latest by 31.05.2014 failing which it would not be possible to consider any proposal which is not received within the stipulated time.

**Encl. As above**

Yours faithfully,

  
(Nivedita)

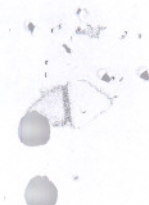
Deputy Secretary to the Govt. of India  
Tele. 2618 2429

Copy to:

- (i) All MDs of concerned State TDCCs/MFD TDFs/FDCs/TRIFED/NSTFDC
- (ii) NIC, Ministry of Tribal Affairs – with a request to update the Application Form on the website of the Ministry.

  
(Nivedita)

Deputy Secretary to the Govt. of India





(No: 2/1/2014-CP&R)  
Government of India  
Ministry of Tribal Affairs  
---

### APPLICATION FORM

For sanction of funds under the Central Sector Scheme  
'Institutional Support for Development and Marketing of Tribal Products/Produce' from State  
Tribal Development Cooperative Corporations (STDCCs) for the year 2014-15

(To be submitted through the State Government concerned)

| PART-A (About the organization and its performance) |   |   |        |          |                             |   |             |  |   |               |  |   |         |  |  |              |  |
|---|---|---|--------|----------|-----------------------------|---|-------------|--|---|---------------|--|---|---------|--|--|--------------|--|
| 1.  | Name and Address of the of the Corporation<br>(with complete postal address. PIN Code, Telephone No., Fax No.. e-mail etc.) |   |        |          |                             |   |             |  |   |               |  |   |         |  |  |              |  |
| 2.  | Act under which registered with year of registration  |   |        |          |                             |   |             |  |   |               |  |   |         |  |  |              |  |
| 3.  | Authorized share capital of the Corp.   | Rs. _____ (As on: _____)  |        |          |                             |   |             |  |   |               |  |   |         |  |  |              |  |
| 4.  | Paid up share capital of the Corp.  | As on _____<br><table border="1"> <thead> <tr> <th>S. No.</th> <th>Category</th> <th>Amount Invested (Rs. _____)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>State Govt.</td> <td></td> </tr> <tr> <td>2</td> <td>Central Govt.</td> <td></td> </tr> <tr> <td>3</td> <td>Others</td> <td></td> </tr> <tr> <td></td> <td><b>Total</b></td> <td></td> </tr> </tbody> </table> | S. No. | Category | Amount Invested (Rs. _____) | 1 | State Govt. |  | 2 | Central Govt. |  | 3 | Others  |  |  | <b>Total</b> |  |
| S. No.  | Category  | Amount Invested (Rs. _____)   |        |          |                             |   |             |  |   |               |  |   |         |  |  |              |  |
| 1   | State Govt.   |   |        |          |                             |   |             |  |   |               |  |   |         |  |  |              |  |
| 2   | Central Govt.   |   |        |          |                             |   |             |  |   |               |  |   |         |  |  |              |  |
| 3   | Others  |   |        |          |                             |   |             |  |   |               |  |   |         |  |  |              |  |
|   | <b>Total</b>  |   |        |          |                             |   |             |  |   |               |  |   |         |  |  |              |  |
| 5.  | Turnover of the Corporation during the last three years   | <table border="1"> <thead> <tr> <th>S. No.</th> <th>Year</th> <th>Turnover (Rs. in _____)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>2011-12</td> <td></td> </tr> <tr> <td>2</td> <td>2012-13</td> <td></td> </tr> <tr> <td>3</td> <td>2013-14</td> <td></td> </tr> </tbody> </table>  | S. No. | Year     | Turnover (Rs. in _____)     | 1 | 2011-12     |  | 2 | 2012-13       |  | 3 | 2013-14 |  |  |              |  |
| S. No.  | Year  | Turnover (Rs. in _____)   |        |          |                             |   |             |  |   |               |  |   |         |  |  |              |  |
| 1   | 2011-12   |   |        |          |                             |   |             |  |   |               |  |   |         |  |  |              |  |
| 2   | 2012-13   |   |        |          |                             |   |             |  |   |               |  |   |         |  |  |              |  |
| 3   | 2013-14   |   |        |          |                             |   |             |  |   |               |  |   |         |  |  |              |  |
| 6.  | Turn over expected for the current year :   | Rs. _____   |        |          |                             |   |             |  |   |               |  |   |         |  |  |              |  |
| 7.  | Profit/Loss during the last three years   | (Rs. in _____)<br><table border="1"> <thead> <tr> <th>S. No.</th> <th>Year</th> <th>Profit/Loss</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>2011-12</td> <td></td> </tr> <tr> <td>2</td> <td>2012-13</td> <td></td> </tr> <tr> <td>3</td> <td>2013-14</td> <td></td> </tr> </tbody> </table>  | S. No. | Year     | Profit/Loss                 | 1 | 2011-12     |  | 2 | 2012-13       |  | 3 | 2013-14 |  |  |              |  |
| S. No.  | Year  | Profit/Loss   |        |          |                             |   |             |  |   |               |  |   |         |  |  |              |  |
| 1   | 2011-12   |   |        |          |                             |   |             |  |   |               |  |   |         |  |  |              |  |
| 2   | 2012-13   |   |        |          |                             |   |             |  |   |               |  |   |         |  |  |              |  |
| 3   | 2013-14   |   |        |          |                             |   |             |  |   |               |  |   |         |  |  |              |  |
| 8.  | Year-wise details of Grants received from the Central Govt. so far under this Scheme and UCs pending                        | To be attached as per <u>ANNEXURE</u> enclosed)   |        |          |                             |   |             |  |   |               |  |   |         |  |  |              |  |



| 9.        | Copies of the Annual Reports/<br>Balance Sheets for the last three<br>years to be attached . | <table><tr><th>S.<br/>No.</th><th>Annual<br/>Report for</th><th>Whether<br/>attached</th><th>Remarks</th></tr><tr><td>1</td><td>2011-12</td><td>Yes/No</td><td></td></tr><tr><td>2</td><td>2012-13</td><td>Yes/No</td><td></td></tr><tr><td>3</td><td>2013-14</td><td>Yes/No</td><td></td></tr></table> | S.<br>No. | Annual<br>Report for | Whether<br>attached | Remarks | 1 | 2011-12 | Yes/No |  | 2 | 2012-13 | Yes/No |  | 3 | 2013-14 | Yes/No |  |
|-----------|--|---|-----------|----------------------|---------------------|---------|---|---------|--------|--|---|---------|--------|--|---|---------|--------|--|
| S.<br>No. | Annual<br>Report for   | Whether<br>attached   | Remarks   |                      |                     |         |   |         |        |  |   |         |        |  |   |         |        |  |
| 1         | 2011-12  | Yes/No  |           |                      |                     |         |   |         |        |  |   |         |        |  |   |         |        |  |
| 2         | 2012-13  | Yes/No  |           |                      |                     |         |   |         |        |  |   |         |        |  |   |         |        |  |
| 3         | 2013-14  | Yes/No  |           |                      |                     |         |   |         |        |  |   |         |        |  |   |         |        |  |

| PART-B (About the Proposal under the Scheme)                            |  |                        |                                       |
|---|--|------------------------|---------------------------------------|
| 10. Details of the proposal for release of grants for the year 2014-15: |  |                        |                                       |
| 10.1.   | Market Intervention Point No.3 (i);                      | Amount Required:       | Rs. _____                             |
|   |  | Detailed Justification | (May be attached as a separate Sheet) |
| 10.2.   | Training and Skill up gradation Point No.3 (ii);         | Amount Required:       | Rs. _____                             |
|   |  | Detailed Justification | (May be attached as a separate Sheet) |
| 10.3.   | R&D/IPR Activity Point No.3 (iii);                       | Amount Required:       | Rs. _____                             |
|   |  | Detailed Justification | (May be attached as a separate Sheet) |
| 10.4.   | Supply Chain Infrastructure Development Point No.3 (iv); | Amount Required:       | Rs. _____                             |
|   |  | Detailed Justification | (May be attached as a separate Sheet) |
| 10.5.   | Trade Information System Point No.3 (v);                 | Amount Required:       | Rs. _____                             |
|   |  | Detailed Justification | (May be attached as a separate Sheet) |
|   | <b>Total</b>   |                        | Rs. _____                             |

Place:  
Date:

Signature: .....  
Name: .....  
Designation: .....  
OFFICE SEAL